EAST COAST FEMALE-TO-MALE GROUP (ECFTMG) • P.O. Box 60585
Florence Station • Northampton, Massachusetts 01062 • 413.564.7616

correction template

Here is the schedule of meeting dates and topics for the next four meetings. We get together on **the 2nd Sunday of every month from 3:00 to 6:00 p.m. All meetings are held at Bet Power's house – 146 Riverbank Road, Northampton, MA.**

For directions to the meetings or for more information, call Bet at 413.584.7616. New brothers or significant others of FTMs who have never attended one of our meetings should call and introduce themselves to Bet before attending. Our meetings are open to *all* FTMS of *all* sexual orientations/identities: crossdressers, stone butches, transgendered, transsexual, non-op, pre-op, post-op, and our significant others.

SAVE THIS MAILING AND PUT IT ON YOUR REFRIGERATOR DOOR OR OTHER VISIBLE PLACE. It may be the only mailing your receive from ECFTMG until late April.

Sunday, January 10, '99, 3:00 p.m.:	**What are our New Year's resolutions for ourselves as FTMS?** Come discuss your goals and promises to yourself for moving forward in 1999.
Sunday, February 14, '99, 3:00 p.m.:	**Partner issues and identities.** Here's another chance for significant others to speak – while FTMs listen. Just in time for Valentines Day!
Sunday, March 14, '99, 3:00 p.m.:	**Tricks of the trade: Practical tips for passing in public restrooms.** Bring along your experiences and your latest techniques and ideas to share.
Sunday, April 11, '99, 3:00 p.m.:	**Dating and finding partners.** Where do we look? How do we find them? Personal ads, Internet, conferences, community groups? How can it get easier for FTMs to locate the loves of our lives?

ECFTMG is a free support group since 1992 for all female-to-male transgendered, crossdressers, transsexuals, and our significant others. We are all-inclusive, safe, and nonjudgmental. We respect the right of each of us to decide our individual path, whatever that may be. We don't believe that there is any one "right way" to evolve as an FTM but that our diverse situations can be joined together in united community. It is this community that we build and for this community that we exist.