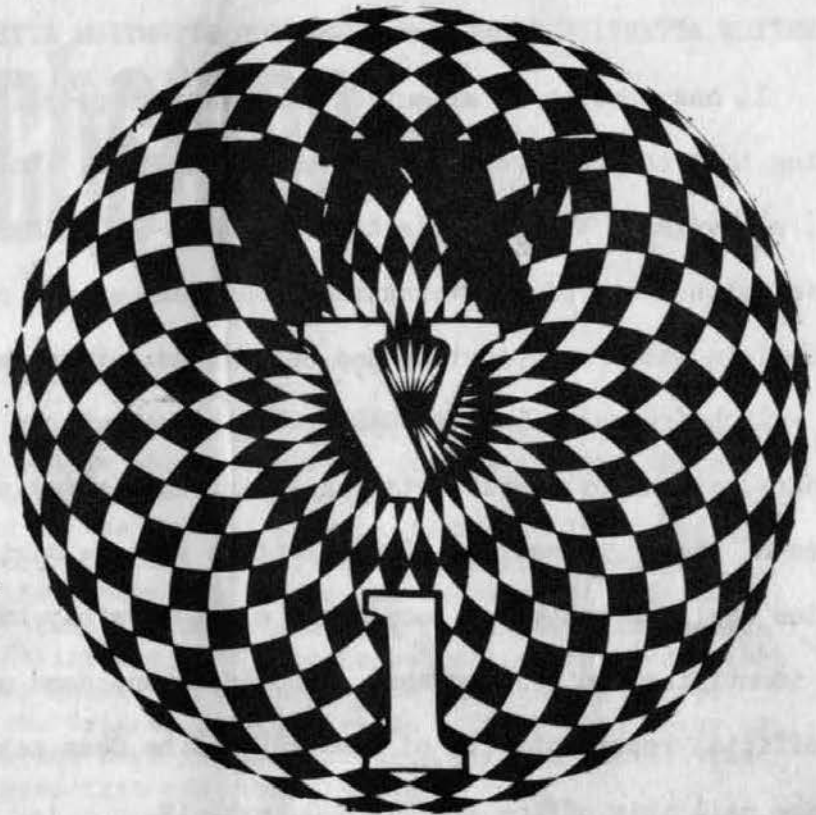


[1966]



Statement of Purpose
for
VANGUARD

VANGUARD is an organization for the youth in the Tenderloin attempting to get for its citizens a sense of dignity and responsibility to long denied.

We of VANGUARD find our civil liberties imperiled by a hostile social order in which all difference from the usual in behavior is attacked. We find our rights as human beings scorned and ridiculed. We are forced to accept an unwarranted guilt which is more the product of "societies'" hypocrisy than scientific fact.

We have finally realized that we can only change these processes through the strength we develop for ourselves through our own efforts. VANGUARD IS DETERMINED TO CHANGE THESE CONDITIONS THROUGH ORGANIZATION AND ACTION.

ATTENTION ATTENTION ATTENTION ATTENTION ATTENTION ATTENTION ATTENTION ATTENTION

It has come to my attention that various people are going around and saying that they are representatives of VANGUARD. This is all well and good, but, a couple of these people have used the VANGUARD name in such a way as to cause quite a bit of consternation among some of the people outside of the Tenderloin who are supporting and helping us. From now on, any and all people who will be representing VANGUARD, will be carrying a letter on official stationery, signed by myself, stating their function(s) as official representatives of the organization. These letters will be limited to the various committee chairmen and other people who might possibly have a constructive need for identification of this sort. Should anyone come up to you and say he is an official representative of VANGUARD and he does not show you a letter, please call this office at 771-6300, ext. 19.

Jean Paul Marat

ten days in august

4th national convention of
the daughters of bilitis, inc.

consultation on theology
and the homosexual

national planning conference
of homophile organizations

ten days in august

for ten days in august, from the 19th to the 28th to be exact, san francisco will act as host to the thirty or more homophile organizations flocking here from all over the nation for this second such conclave. vanguard is sending two voting delegates to the conference. the next issue of the vanguard newspaper will contain a complete summary of everything that happened at the convention.

The Touchstone

REV. HANSEN LEAVES

Once in a while a certain breed of minister arrives on the scene and brings about some real changes for the better. Such a man was Rev. Edward Hansen.

He arrived in the Central City in August of 1965, and got about a work that has had fantastic repercussions. Where in the Tenderloin there was nothing but "business as usual," today we have VANGUARD, The Tenderloin committee, Lay Assistants, and soon to be realized projects such as a coffee house, a residence club and other services. Where in the Central City there was nothing but "decay as usual," we now have the Anti-Poverty program and all the possible good that can come from it.

In all of this, Rev. Hansen played a very important part. But most of all, it was the way he cared about other human beings that counted. That was what he felt his real ministry to be.

And it was.

What Rev. Hansen began must now be continued without him. The "Hansen House" will have to be funded, VANGUARD, and its members will have to face up to the issues affecting the T.L. The Poverty Program will have to serve the poor, and it is the poor who will have to insist on this.

As you may already know Rev. Hansen left to return to school in southern California.

I think that I can safely say that during the time that he was here, Rev. Hansen became a legend in the Tenderloin. Without him and his help, many of us would not know who, why, or what we are. In his work in the Tenderloin, Ed came up against many obstacles, but never once did he turn back. I'm sure that he would like to hear from any and all of you that would like to write, so here is his new address:

REV. EDWARD HANSEN
1401 N. COLLEGE AVE.
CLAREMONT, CALIFORNIA

JEAN-PAUL MARAT Pres. VANGUARD
MARK FORRESTER Lay Assistant

EXPLOITATION

Jean-Paul Marat

YOU, the citizens of the Central City Area are being exploited every minute of every day of your life here in the area.

WHO, you ask, is exploiting us?

MANY OF THE MIDDLE CLASS SMALL BUSINESS MEN THAT HAVE ANYTHING TO DO WITH MONEY FROM THIS AREA.

TO NAME SOME:

The slum landlord who charges fantastic rents for one room hovels, where the water is neither ever cold nor hot, and where at night, the darkened corners of the hallways conceal a waiting thug ready to relive you of this months welfare or Social Security check.

The owner of the grocery store on the corner, whose scale is set to register just enough to make him a good profit but not so much as to make you suspicious, and whose price marker is just unclear enough so that his interpretation is usually a couple of cents higher than what you would have thought.

What about the dope pusher who sell his garbage for unbelievable profits?

Then there is the "upstanding middle-class citizen" who, because of his hypocritical attitude, has caused the the hustlers of the meat rack to sell their bodies to him to make a living because he won't employ them, for various irrational reasons.

The redevelopment of the certain areas in this city is a good idea, but, there are many people who buy these properties at a very low cost and then sell them to the redevelopment agencies at profits beyond imagination.

There are certain churches in the city, that for all of their preach-

ing about the deplorable conditions in the Central City Area, will not even send out people of their church to attempt to alleviate the situations. Their reasons: the problems of the area are against their teachings, and to send out street workers would be condoning the actions of the people of the area. I SAY THIS IS A LOT OF BS. What it really spells out is apathy and hypocrisy.

The needs of this area are so obvious, that it seems unbelievable that the cities' "public service" agencies are not attempting to change the conditions. I can only ask one question of these people: WHY NOT?

I think that this shows a very corrupt power structure in this city. A certain TV station recently made a survey of the various agencies and found that the answer was always the same: WE'D RATHER NOT GET INVOLVED: THERE IS TOO MUCH POSSIBILITY OF ADVERSE PUBLICITY.

This also points up the calloused politicians who sit behind their desks eight hours a day and think up laws to harrass the people of this area instead of trying to help them. This in itself is sort of a paradox, I myself have seen some very important people in the cities government cruising along the meat rack. AND I'LL BET YOU ANY MONEY THAT THEY WEREN'T DOWN THERE TRYING TO SOLVE ANYBODY'S PROBLEM.

We are asked time and time again why we do not leave the TL. If I had the space in this article I'd tell you why we don't. Perhaps that will be a good idea for the next article.

The whole point of this article is this: WE OF THE CENTRAL CITY ARE GOING TO HAVE TO START FIGHTING THIS EXPLOITATION. START PROTESTING TO THE MIDDLE CLASS BUREAUCRACY THAT RULES THIS CITY.

VANGUARD has started this fight by starting to organize the youth and young adults of this area, now someone is going to have to the same with the elderly residents. This is imperative if we are to ever make something of ourselves and of our area.



NIGHT



THE FAIRYTALE BALLAD
of
KATY THE QUEEN

She's a Queen, oh Mary,
and you know it.
She's a Queen, my luv,
and she shows it.
She thinks she looks
and acts so fair,
but she's only a fake

S

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NAME: _____ ADDRESS _____
CITY: _____ STATE _____



THE HUSTLER

I sell my love for dollars,
If you can spare the time,
A bug is but a nickle
A kiss is but a dime.

I'll go to bed for twenty,
All night for just ten more.
Now don't get the idea
That I am just a whore.

For if I didn't sell my love,
Where else would it go?
I have no one to give it to;
No one who'd care to know.

So, open up your wallet
and show me what you've got,
And whether I should love you
A little or a lot.

ANONYMOUS (This was sent to
the VANGUARD office with no
name or return address)

G

S

With bracelets jangling,
she shrieks at Jim.
She plays and lisps and
carries on like a tease.
When it comes to the thing
she'll up and freeze.
'Cause she's a her, not a
him.

So here is what happened
to Katy the Queen"
She came on too loud on
the Market St. scene;
She blew her mind, and
the Vice's too
'Cause Katy in drag is not
too cool
Now she keeps the Fuzz
happy
And the Gay Tank clean.

MISS SHARI KENYON



THE HUSTLER

I sell my love for dollars,
If you can spare the time,
A hug is but a nickle
A kiss is but a dime.

I'll go to bed for twenty,
All night for just ten more.
Now don't get the idea
That I am just a whore.

For if I didn't sell my love,
Where else would it go?
I have no one to give it to;
No one who'd care to know.

So, open up your wallet
and show me what you've got,
And whether I should love you
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NIGHT



THE FAIRYTALE BALLAD of KATY THE QUEEN

S

She's a Queen, oh Mary,
and you know it.
She's a Queen, my luv,
and she shows it.
She thinks she looks
and acts so fair,
But she's only a fake
and we know it!

O

She can swing her hips
like a lady,
And her violet eyes are
the right shady.
Her blouse and her pants
are so tight,
And she breaks her wrist
just right.
BUT, her real name's
Calvin, not Katy.

N

She swishes down Turk
so very femme,
With bracelets jangling,
she shrieks at Jim.
She plays and lisp and
carries on like a tease.
When it comes to the thing
she'll up and freeze.
'Cause she's a her, not a
him.

G

So here is what happened
to Katy the Queen"
She came on too loud on
the Market St. scene;
She blew her mind, and
the Vice's too
'Cause Katy in drag is not
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Now she keeps the Fuzz
happy
And the Gay Tank clean.

S

MISS SHARI KENYON

If you are involved in or see
police brutality or harassment...

call

776-9669

24 hour assistance

Citizens Alert

The purpose further states, "Recognizing that unequal enforcement of the law, based on income, color, national origin, sexual identification and minority status, exists, Citizens Alert has been formed with the realization that the law enforcement bodies, local and national, need the full cooperation of all citizens to attain the high standards necessary in the rule of law and order."

1. A person dials 776-9669--our 24-hour answering service.
2. The person on duty at the answering service determines the nature of the problem and its seriousness.
3. The call is transferred to one of our volunteers if the need of the caller is immediate. From 9 a.m. to 5 p.m. Monday through Friday the calls are handled at our office. At other times we have a staff of volunteers who are available at their home telephones to handle emergencies. If the call is not an emergency the caller is asked to come to our office (or call) during daytime hours.
4. When a volunteer receives a call his initial response is to take down all pertinent information on our "short form." This includes the caller's name, address, home and/or other phone numbers, where (or if) he is being held, if he expects to be moved and, if so, when and to where, if he wants us to contact a bail bondsman, attorney or some other person for him. The volunteer also asks if the person is injured and, if so, what are the nature and extent of the injuries.
5. The volunteer then reassures the caller that Citizens Alert will assist him, and ends the conversation.
6. Immediate steps are taken by the volunteer to provide assistance.

CENTRAL CITY: PROFILE OF DESPAIR

AS THE WALKER SURVEYS THE SKID ROAD DERELICTS ON 6th ST., OR THE HUSTLERS ALONG THE MEAT RACK ON MARKET, HE IS STRUCK BY THE SIMILARITIES OF THE PEOPLE LINGERING THERE. IN THE YOUTH AND AGED ALIKE, YOU CAN READ A TERRIBLE LONELINESS, A SENSE OF FUTILITY, ENDLESS BOREDOM, AND THE ENNUI OF A-WAITING FOR THE NEXT HAPPENING. SOMEHOW IT IS ALMOST LIKE A SUSPENSION OF CARING FOR SELF OR OTHERS.

PERHAPS THIS IS TRUE. PERHAPS THIS IS THE SORT OF THING THAT SOCIETY WANTS TO BE TRUE IN ORDER TO MAINTAIN IT'S SMUG SELF ASSURANCE THAT IT IS LIVING BETTER THAN THEY ARE. SOMEHOW, EVEN WITH THE WORST THAT WE CAN FIND IN THE SITUATIONS HERE, THERE IS A NIGGLING DOUBT THAT PERHAPS HERE TOO, HUMAN BEINGS ARE WORKING OUT THE RIDDLES OF PERSONAL EXISTANCE, IN WAYS THAT OFTEN SHOCK YET STILL RETAIN A FLAVOR OF COMMITMENT.

AFTER ALL, IS THE DEDICATION OF THE WINO IN PURSUIT OF HIS NEXT BOTTLE SO UNLIKE THE STRUGGLE OF THE MONTGOMERY STREET BUSINESSMAN FOR AN EVEN GREATER SHARE IN THE "BUCK" OR THE POWER OF MONEY TRANSACTIONS. IN THE LEAST, ALL THE WINO DESTROYS IS HIMSELF, WHILE THE BUSINESSMAN, THROUGH THE PHILOSOPHY AND METHODS HE EMPLOYS, TAINT AN ENTIRE GENERATION OF YOUNG PEOPLE WITH A SLAVISH MENDACITY TO THE LOWEST DENOMINATOR IN PUBLIC OPINION. DOES THE HUSTLER DAMAGE ANYONE BUT HIMSELF? IS HIS POVERTY OF SPIRIT LESS THAN THOSE MIDDLE-CLASS WHITES IN CHICAGO WHO CHANT "WHITE POWER" IN THE FACE OF ORDERLY CHALLENGES TO THEIR SECURITY BY THE LONG SUPPRESSED "BLACKS." WHO ARE THE REAL DERELICTS OF THIS SOCIETY? IS IT THE HIPPI "BEATNIK" HIGH ON DOPE SITTING IN SOME JOINT HAPPY WITH HIS VISIONS? OR IS IT THE SWEET, MIDDLE-CLASS BOYS WHO, WITHOUT A MURMUR, GO TO WAR, PAY TAXES, GET JOBS, RAISE KIDS, POLLUTE THE AIR, SUSPECT ANY AND ALL PROTESTS OF BEING COMMUNIST INSPIRED, DON'T VOTE, AND DAMN IT, JUST GENERALLY DON'T CARE ABOUT NOTHIN' NOWHAW THAT DOESN'T IMMEDIATELY AFFECT THEIR POCKET. THANK GOD FOR THE MIDDIES, THEY DO EXACTLY WHAT THEY ARE TOLD, IN JIG-TIME. PERHAPS THE BIG BLAST IN ALL THIS IS THAT IN GENERAL, THE OUTCASTS OF THE CENTRAL CITY TEND TO HURT NO ONE BUT THEMSELVES. THE OTHERS MANAGE THROUGH PERSEVERANCE, DEDICATION, FAITH, SOLIDARITY, AND SELFMANSHIP TO HURT ALMOST EVERYONE ELSE THAT THEY TOUCH: THE NEGRO, THE POOR, THE QUEERS, THE OUTCASTS, ALL THAT THEIR SANCTIMONIOUS RELIGION TRAMPLES ON, ALL THAT THEIR GREEN GREASES UP FOR QUICK SALE. LET'S START ASKING THE RIGHT QUESTIONS OF THE RIGHT PEOPLE BY EXAMINING THEIR BELIEFS AND ACTIONS.

MARK FORRESTER
LAY ASSISTANT

SOON THERE WILL BE EVIDENCE OF THE ECONOMIC OPPORTUNITY COUNCIL'S ANTI-POVERTY PROGRAM IN THE CENTRAL CITY. THE CENTRAL CITY INTERIM AREA BOARD, A POLICY-MAKING BODY COMPOSED OF LOW-INCOME RESIDENTS, ORGANIZATION LEADERS, AND SOCIAL AGENCY REPRESENTATIVES, DECIDED AT THEIR LAST MEETING (8/15/66), TO ACCEPT, UNDER PROTEST, SUFFICIENT FUNDS TO OPERATE AN OFFICE AND EMPLOY A STAFF TO WORK IN THE AREA.

WHY UNDER PROTEST?

SIMPLY BECAUSE WASHINGTON HAS DECIDED TO IMPOSE RESTRICTIONS ON ALL THE NATION'S COMMUNITY ACTION PROGRAMS. RESTRICTIONS AGAINST HIRING CERTAIN KINDS OF INDIVIDUALS. FURTHER, THE OFFICE OF ECONOMIC OPPORTUNITY, THE OFFICIAL FEDERAL AGENCY CHARGED WITH FIGHTING THE "WAR ON POVERTY," HAS ALSO IMPOSED CERTAIN RESTRICTIONS ON THE KINDS OF PERSONS WHO MAY SERVE ON POLICY-MAKING BODIES SUCH AS THE AREA BOARD.

WHAT ARE SOME OF THESE RESTRICTIONS?

THEY DEAL WITH QUESTIONS OF CHARACTER, REPUTATION AND MORAL TURPITUDE. "RECENT CONVICTION OF A CRIME INVOLVING MORAL TURPITUDE," SO THE REGULATION READS, "IS STRONG EVIDENCE..." AGAINST HIRING CERTAIN INDIVIDUALS;

OEO HAS LEFT SOME DISCRETION TO THE LOCAL CAP AGENCY, THAT IS, THE ECONOMIC OPPORTUNITY COUNCIL AND ITS AREA BOARDS, IN DEFINING WHAT CONSTITUTES POOR CHARACTER, BAD REPUTATION, AND MORAL TURPITUDE. EXCEPTIONS CAN BE MADE; APPEALS WILL BE HEARD. HOWEVER, IF WE, WHO ARE ANXIOUS TO SEE THIS PROGRAM WORK, CAN MAKE OUR OWN DEFINITIONS AND HIRE THOSE WE FEEL ARE NEEDED TO DO THE JOB, THE ENEMIES OF THE PROGRAM NOW HAVE OPEN TO THEM THE SAME RIGHT OF INTERPRETATION AND CHALLENGE OF OUR DEFINITIONS. IT HAS ALL BECOME CLOUDED AND MURKY.

NONETHELESS, WE ARE NOW PLEDGED TO OPERATE THE PROGRAM AND OPERATE WE WILL. OBVIOUSLY, INTENSIVE COMMUNITY ORGANIZATION WILL NEED TO BE TAKEN IN ORDER THAT THE RESIDENTS OF THE AREA CAN FIND THE VOICE WHICH WILL BE HEARD BY THE OFFICIALS OF THE CITY, STATE, AND FEDERAL GOVERNMENTS. THE HEADQUARTERS AND STAFF WILL PROVIDE THE OPERATIONAL BASE BY WHICH FUNDS FOR BADLY NEEDED PROJECTS FOR THE CENTRAL CITY'S POOR CAN BE OBTAINED. THE ANTI-POVERTY PROGRAM HAS ALMOST NO MONEY ITSELF AND WILL HAVE LITTLE FOR THE FORSEEABLE FUTURE.

THE PROGRAM WILL ONLY BE A TOOL USED BY THE POOR OF THE CENTRAL CITY TO GET HELP FROM OTHER SOURCES. IN THAT, AT LEAST, WE WILL BE SOMEWHAT BETTER OFF THAN BEFORE...BUT ONLY SLIGHTLY SO.

MORE THAN MONEY, WHAT THIS PROGRAM WILL NEED IS THE HELP OF EVERY LOW-INCOME RESIDENT OF THE AREA TO INVOLVE HIMSELF AS FAR AS HIS ENERGY AND RESOURCES ALLOW. THIS WILL BE A REAL SELF-HELP PROGRAM IF HE DOES. THERE WILL BE NO HANDOUTS OF CASH; THERE WILL BE NO BIG PAYROLLS; THERE WILL BE NO EASY ROAD TO AFFLUENCE. THERE WILL BE ONLY HARD WORK AND CONSIDERABLE FRUSTRATION AVAILABLE TO THOSE WHO WANT TO HELP THEMSELVES OUT OF POVERTY.

PERHAPS, ONE DAY, HOWEVER, IF WE ENDURE IN THE STRUGGLE, WE CAN LOOK AT THE CENTRAL CITY AND ITS CITIZENS AND SAY, "THIS IS THE BEST PART OF TOWN TO LIVE IN, AND THESE ARE THE BEST PEOPLE TO LIVE AMONG IN ALL OF SAN FRANCISCO.

CALVIN B. COLT
CHAIRMAN: INTERIM AREA BOARD
AUGUST 16, 1966

1. Employment

A. Recruitment

1) Standards for Selection

Each grantee and delegate agency is expected to employ only capable and responsible personnel who are of good character and reputation.

Manifestations of disloyalty to the United States, membership in subversive organizations or lack of sympathy with the objectives of the Economic Opportunity Act, is inconsistent with employment in a community action program.

Recent conviction of a crime involving moral turpitude shall be considered a strong evidence as failure to meet these standards.

3) Prohibition against partisan political activity

Employment in a community action program may not be offered as a consideration or reward for political support of any political party or candidate for public office, nor may any person, as an employee, engage in partisan political activity.

Sec. B No. 3

Salary increase for new employees

The action of a grantee or delegate agency in giving salary increases to individuals joining the staff of the agency will be subject to review by OEO. All which increases must be determined by the employee's qualifications for the position with the salary schedule in accord with the salary schedule established by the agency. In no event may an individual receive an increase that exceeds 20% of his previous salary of \$2,500.00, whichever is smaller, without the specific approval of the OEO, Regional Office.

DECISION MAKING BODIES:

Mems. 24

Membership in subversive organizations, or lack of sympathy with the objectives of the Economic Opportunity Act of 1964, as amended, are inconsistent with membership on the governing bodies and policy advisory committees of community action agencies or single purpose agencies financed under Title II-A of the Act.

Moreover, all members of such bodies and committees shall be persons of good character; recent conviction of a crime involving moral turpitude shall be considered strong evidence of failure to meet this standard.

Prepared By
John J. Colvin
Vice Pres. VANGUARD

LISTING OF CLINICS AND MISSIONS

CLINICS FOR MEDICAL TREATMENT:

<u>PLACE</u>	<u>DAYS</u>	<u>TIME</u>
Canon Kip Community House 8th & Natoma Streets Between Howard & Mission	Monday thru Friday	8:30 A.M. - 11:30 A.M.
San Francisco City Clinic 33 Hunt Street Between Howard & Mission Venereal Disease Clinic Free	Monday & Thursday Tues. Wed. & Fri.	9:30 A.M. - 6:00 P.M. 8:00 A.M. - 4:00 P.M.
Dr. Joel Fort (Special Problems Clinic) 2107 Van Ness & Pacific	Monday & Thursday Tues. Wed. & Fri.	8:00 A.M. - 9:00 P.M. 8:00 A.M. - 5:00 P.M.

MISSIONS FOR MEALS:

Salvation Army (Harbor Light) 240 4th Street	Monday thru Sunday	7:00 P.M. Weekdays 11:00 A.M. Sunday
Lifeline Mission (Breakfast) 306 Minna Street	Monday thru Sunday	8:00 A.M.
St. Anthony's West side of Jones Street St. Boniface Church	Monday thru Saturday	11:00 A.M. - 12:30 P.M.
Cedars of Lebanon 1042 Howard	Monday thru Friday Sunday	1:00 P.M. 1:00 P.M.
Volunteers of America 266 6th Street Between Howard & Folsom	Wed. Fri. & Sun.	8:00 P.M.
Anchor Rescue Mission 1255 McAllister (Clothing also)	Sunday thru Friday	7:00 P.M.

BARBER COLLEGES FOR FREE HAIRCUTS: Monday thru Saturday

4th Street at Natoma
6th Street at Natoma
55 6th Street near Market

OTHER SERVICES:

S.F. Suicide Prevention Inc.	24 hr. call service	221-1424
Travelers Aid Society of S.F.	630 Sutter	
Vanguard Inc.	330 Ellis	771-6300 ext. 19